

# Agenda

# COMMISSIONERS MEETING

President- Brian A. Davis  
Vice President – Alan L. Word  
Commissioner – Lewis D. Hilkert

Clerk – Anne M. Retcher

04/25/2013

8:30 - 4:30 PM  
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
8:30	Mail	Clerk
9:00	Barking Dog Issue	Toby Stockman
9:15	Bid Opening for Project #2-2013 – 2013 Asphalt Emulsion Products	Todd Roth, Williams County Engineer
9:30	BID OPENING for Project #3-2013 – 2013 Various Stone & Slag Products	Todd Roth, Williams County Engineer
11:00	Passenger Rail Meeting @ Mayor's Office	Commissioner Hilkert

***\*Tentative Agenda\****

***~Subject to change without prior notice~***

**OFFICE IS CLOSED FOR LUNCH FROM**

**12:00 P.M.-1:00 P.M.**