

Agenda

COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Alan L. Word
Commissioner – Lewis D. Hilkert

Clerk – Anne M. Retcher

02/28/2013

8:30 - 4:30 PM
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
8:30	EMS Update	Jim Hicks, EMS Director
9:00	Phone Update	Stew Rosendaul
9:30	Program Update	Bill Bradish – Palmer Energy
10:00	Mail, Bills & Office Updates	Clerk
11:30	Luncheon at Edon Senior Center	

Tentative Agenda
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.