

Agenda

COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Alan L. Word
Commissioner – Lewis D. Hilkert

Clerk – Anne M. Retcher

01/17/2013

8:30 - 4:30 PM
HEARING ROOM

| <u>Time</u> | <u>Agenda Topics</u> | <u>Attending</u> |
|-------------|------------------------------|-------------------------------------|
| 8:30 | Hillside Monthly Meeting | @ Commissioners' Office |
| 9:00 | Mail, Bills & Office Updates | Clerk |
| 9:30 | Phone System Update | Stu Rosendale |
| 10:00 | Ditch Review | Todd Roth, Engineer & Brian Fritsch |
| 11:00 | East Annex Update/Review | Audie Bates, the Collaborative |

****Tentative Agenda****

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.