

# Agenda

# COMMISSIONERS MEETING

President- Lewis D. Hilkert  
Vice President – Brian A. Davis  
Commissioner – Alan L. Word

Clerk – Anne M. Retcher

01/10/2013

8:30 - 4:30 PM  
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
9:00	Mail, Bills & Office Updates	Clerk
10:00	<b>Executive Session ORC 121.22 (G)(1)</b> to consider the appointment, employment, dismissal, discipline, promotion, demotion, or <b>compensation</b> of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual.	Jim Hicks, EMS
11:00	<b>Executive Session ORC 121.22 (G)(1)</b> to consider the appointment, <b>employment</b> , dismissal, discipline, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual.	Sheriff Towns
11:30	Performance Audits	Donovan O'Neil, State Auditor's Office

***\*Tentative Agenda\****

***~Subject to change without prior notice~***

**OFFICE IS CLOSED FOR LUNCH FROM**

**12:00 P.M.-1:00 P.M.**