

# Agenda

# COMMISSIONERS MEETING

President- Lewis D. Hilkert  
Vice President – Brian A. Davis  
Commissioner – Alan L. Word

Clerk – Anne M. Retcher

12/20/2012

8:30 - 4:30 PM  
HEARING ROOM

## Agenda topics

8:30	Hillside Monthly Meeting	@ Hillside
10:00	Mail, Bills & Office Updates	Clerk
10:30	East Annex Update	Audie Bates & Mike Muse, The Collaborative
1:30	Four County Joint Board Meeting	@ Four County ADAMhs Board – Conference Room

**\*Tentative Agenda\***

**~Subject to change without prior notice~**

**OFFICE IS CLOSED FOR LUNCH FROM**

**12:00 P.M.-1:00 P.M.**