

# Agenda

# COMMISSIONERS MEETING

President- Lewis D. Hilkert  
Vice President – Brian A. Davis  
Commissioner – Alan L. Word

Clerk – Anne M. Retcher

11/26/2012

8:30 - 4:30 PM  
HEARING ROOM

## Agenda topics

8:30

Mail, Bills & Office Updates

Clerk

**\*Tentative Agenda\***

**~Subject to change without prior notice~**

**OFFICE IS CLOSED FOR LUNCH FROM**

**12:00 P.M.-1:00 P.M.**