

Agenda

COMMISSIONERS MEETING

President- Lewis D. Hilkert
Vice President – Brian A. Davis
Commissioner – Alan L. Word

Clerk – Anne M. Retcher

09/20/2012

8:30 - 4:30 PM
HEARING ROOM

Agenda topics

8:30	Hillside Monthly Meeting	@ Hillside
10:00	Mail, Bills, & Office Updates	Clerk
10:30	Electrician Review	Gary Hendricks, Courthouse Maintenance

Tentative Agenda

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.