

Agenda

COMMISSIONERS MEETING

President- Lewis D. Hilkert
Vice President – Brian A. Davis
Commissioner – Alan L. Word

Clerk – Anne M. Retcher

06/11/2012

8:30 - 4:30 PM
HEARING ROOM

Agenda topics

8:30	Mails, Bills, & Office Updates	Clerk
9:00	2 nd Public Hearing for FY12 – CDBG Formula Program	Niki Warncke, MVPO
9:15	Moving Ohio Forward Grant Program	Matt Davis, MVPO
12:30	NW Ohio Commissioners & Engineer's Association Quarterly Meeting in Allen County.	Commissioner Hilkert & Word Attending

Tentative Agenda
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.