

# Agenda

# COMMISSIONERS MEETING

President- Lewis D. Hilkert  
Vice President – Brian A. Davis  
Commissioner – Alan L. Word

Clerk – Anne M. Retcher

05/21/2012

8:30 - 4:30 PM  
HEARING ROOM

## Agenda topics

8:30	Mails, Bills, & Office Updates	Clerk
9:00	Review Projects Submitted for FY2012	Niki Warncke, MVPO

**\*Tentative Agenda\***  
**~Subject to change without prior notice~**  
**OFFICE IS CLOSED FOR LUNCH FROM**  
**12:00 P.M.-1:00 P.M.**