

Agenda

COMMISSIONERS MEETING

President- Lewis D. Hilkert
Vice President – Brian A. Davis
Commissioner – Alan L. Word

Clerk – Anne M. Retcher

03/26/2012

8:30 - 4:30 PM
HEARING ROOM

Agenda topics

8:30	Mail	Clerk
9:00	Vehicle Update for Dog Warden	Pam Stark
10:00	Data Processing Board Meeting	Commissioner Davis

Tentative Agenda
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.