

# Agenda

# COMMISSIONERS MEETING

President- Lewis D. Hilkert  
Vice President – Brian A. Davis  
Commissioner – Alan L. Word

Clerk – Anne M. Retcher

03/12/2012

8:30 - 4:30 PM  
HEARING ROOM

## Agenda topics

8:30

Mail

Clerk

10:00

Road Vacation #3-2011 – Co. Rd. 6 – Continued  
Hearing

11:15

Touch Base with Commissioners

Wes Fahrback from  
Senator Rob Portman's  
Office

**\*Tentative Agenda\***  
**~Subject to change without prior notice~**  
**OFFICE IS CLOSED FOR LUNCH FROM**

*12:00 P.M.-1:00 P.M.*