

Agenda

COMMISSIONERS MEETING

President- Lewis D. Hilkert
Vice President – Brian A. Davis
Commissioner – Alan L. Word

Clerk – Anne M. Retcher

02/16/2012

8:30 - 4:30 PM
HEARING ROOM

Agenda topics

| | | |
|-------|------------------------------|---------------------------------------|
| 8:30 | Hillside Monthly Meeting | @ Hillside |
| 10:00 | Mail, Bills & Office Updates | Clerk |
| 11:00 | Vehicle Grant | Barb Lingvai, Dept of Aging |
| 11:30 | Hallock Sewer District | Dennis Bell, Williams County Engineer |

Tentative Agenda
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.