

Agenda

COMMISSIONERS MEETING

President- Lewis D. Hilkert
Vice President – Brian A. Davis
Commissioner – Alan L. Word

Clerk – Anne M. Retcher

02/09/2012

8:30 - 4:30 PM
HEARING ROOM

Agenda topics

- 8:30 Montpelier Area Ministerial Association hosting
Breakfast at First Presbyterian Church
- 10:00 HEARING - Road Vacation #2-2011 – County Road 6
- 10:45 **Executive Session ORC 121.22(G)(3)** Conferences Attorney, Ryan
with an attorney for the public body concerning Thompson & Tony
disputes involving the public body that are the subject Gretick
of pending or imminent court action

Tentative Agenda
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.