



COMMISSIONERS MEETING

President - Brian A. Davis
Vice President – Terry N. Rummel
Commissioner – Lewis D. Hilkert
Clerk – Anne M. Retcher

REGULAR SESSION - 10/22/2018
8:30 - 4:30 PM
HEARING ROOM

| <u>Time</u> | <u>Agenda Topics</u> | <u>Requested Mtg.</u> |
|-------------|----------------------|--|
| 9:00 | General Session | Clerk |
| 9:30 | Hillside Room Rates | Donna Sprow, Exec Director of Hillside County Living |
| 10:00 | Investment Meeting | Vickie Grimm, Treasurer |
| 11:00 | J&FS Monthly Update | Fred Lord, Exec Director, J&FS |

MEETINGS ATTENDED OUTSIDE THE OFFICE

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| 10/22/18 | Press Conference Re: Oppose Issue 1 | Commissioners |
| 10/22/18 | Four County Jt. Solid Waste District Mtg. (Fulton Co) | Commissioners |
| 10/22/18 | CCNO Water Tower/Waterline (Fulton Co) | Commissioners |
| 10/24/18 | CCNO Board Meeting (Stryker) | Comm Davis |
| 10/25/18 | Dept of Aging Update @ Edon Senior Center | Commissioners |

Tentative Agenda

~Subject to change without prior notice~