



# COMMISSIONERS MEETING

President - Brian A. Davis  
Vice President – Terry N. Rummel  
Commissioner – Lewis D. Hilkert  
Clerk – Anne M. Retcher

**REGULAR SESSION - 09/13/2018**  
8:30 - 4:30 PM  
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Requested Mtg.</u>
9:00	<b>Executive Session ORC 121.22(G)(5)</b> Matters required to be kept confidential by federal law or regulations or state statutes.	Williams County Health Dept, Jim Watkins & Rachel Aeschliman
9:30	General Session	Clerk

### MEETINGS ATTENDED OUTSIDE THE OFFICE

09/17/18	Pioneer Senior Center Luncheon	Commissioners
09/19/18	CCNO FOC Meeting (Stryker)	Comm Davis
09/20/18	Hillside Monthly Meeting @ Hillside	Commissioners
09/20/18	Land Bank Meeting (Bryan)	Comm Davis & Hilkert
09/24/18	Board of Revisions (Bryan)	Comm Davis

**\*Tentative Agenda\***

**~Subject to change without prior notice~**