



# COMMISSIONERS MEETING

President – Brian A. Davis  
Vice President – Terry N. Rummel  
Commissioner – Lewis D. Hilkert  
Clerk – Anne M. Retcher

**NO SESSION - 09/03/2018**

8:30 - 4:30 PM  
HEARING ROOM

**NO SESSION**  
**COURTHOUSE CLOSED**  
**FOR**  
**LABOR DAY**

