

## COMMISSIONERS MEETING

President - Brian A. Davis Vice President – Terry N. Rummel Commissioner – Lewis D. Hilkert Clerk – Anne M. Retcher

## **REGULAR SESSION - 06/11/2018**

8:30 - 4:30 PM HEARING ROOM

<u>Time</u> <u>Agenda Topics</u>

Requested Mtg.

10:30 General Session Clerk

11:00 Wellness Incentives Tori Sinclair, CEBCO

11:30 J&FS State Update Fred Lord, J&FS and Joel

Potts, Ohio JFS Directors

Association

## MEETINGS ATTENDED OUTSIDE THE OFFICE

06/11/18 Honeywell Feasibility Study Update @ 10am (Comm Conf Comm Rummel

Room)

06/14/18NOCAC Meeting (Defiance)Comm Hilkert06/16/18Bryan ParadeCommissioners

06/18/18 Land Bank Meeting (Bryan) Comm Davis & Hilkert

06/21/18 Hillside Monthly Meeting @ 8:30 a.m. (Comm Office) Commissioners

\*Tentative Agenda\*

~Subject to change without prior notice~