



# COMMISSIONERS MEETING

President - Brian A. Davis  
Vice President – Terry N. Rummel  
Commissioner – Lewis D. Hilkert  
Clerk – Anne M. Retcher

**REGULAR SESSION - 05/14/2018**  
8:30 - 4:30 PM  
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Requested Mtg.</u>
9:00	General Session	Clerk
10:00	Jubilee Permit Review	Dan Yahraus, Chamber
11:00	Records Accounts Payable Review (OnBase)	Andrea Lavens, Records Center
1:30	Discussion/Review regarding Love's Water/Sewer	NW Water District, Ed Kidston, Cody from Engineer's Office

### **MEETINGS ATTENDED OUTSIDE THE OFFICE**

05/14/18	Stryker HS Students	Commissioners Office
05/15/18	United Way Annual Meeting & Awards Banquet	Commissioners
05/16/18	Mayor's Association Meeting (Bryan)	Commissioners
05/17/18	Edgerton HS Students	Commissioners
05/17/18	Williams County Township Association Meeting	Commissioners

**\*Tentative Agenda\***

**~Subject to change without prior notice~**