



# COMMISSIONERS MEETING

President - Brian A. Davis  
Vice President – Terry N. Rummel  
Commissioner – Lewis D. Hilkert  
Clerk – Anne M. Retcher

**REGULAR SESSION - 02/01/2018**  
**8:30 - 4:30 PM**  
**HEARING ROOM**

1. Roll Call
2. Review Last Minutes

Documents:

TEST FOR TRAINING.PDF

3. Adjourn Meeting
4. Item 1  
Item to be discussed
- 4.1. Item 2

Test for training