



**Williams County**  
*Ohio*  
Commissioners Office

# COMMISSIONERS MEETING

President – Lewis D. Hilkert  
Vice President – Brian A. Davis  
Commissioner – Terry N. Rummel  
Clerk – Anne M. Retcher

**REGULAR SESSION - 03/26/2020**

**8:30 - 4:30 PM  
HEARING ROOM**

<u><i>Time</i></u>	<u><i>Agenda Topics</i></u>	<u><i>Requested Mtg.</i></u>
9:00	Airport Update and Board Member Appointment.	Brent Wilson
9:30	General Session	Assistant Clerk
10:00	Public Hearing – Kunkle RPIG Applications	Sandy Kessler, MVPO
10:15	2 <sup>nd</sup> Public Hearing – CHIP Program	Sandy Kessler, MVPO

*\*Tentative Agenda\**

*~Subject to change without prior notice~*