



COMMISSIONERS MEETING

President – Terry N. Rummel
Vice President – Lewis D. Hilkert
Commissioner – Brian A. Davis
Clerk – Anne M. Retcher

REGULAR SESSION - 03/14/2019
8:30 - 4:30 PM
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Requested Mtg.</u>
8:30	Executive Session ORC 121.22(G)(6) To discuss details of security arrangements and emergency response protocols where disclosure could be expected to jeopardize the security of the public body or public office.	Jeremy Suffel, IT
9:00	Executive Session ORC 121.22 (G)(1) to consider employment and (G)(4) Preparing for, conducting, or reviewing negotiations	Fred Lord, Williams County J&FS
9:30	Ditch #729 Geiser/Messner – Continued Hearing	Todd Roth, Williams County Engineer; Brian Fritsch, Drainage Engineer
10:00	Ditch #710 – Timmerman – Final Hearing	Todd Roth, Williams County Engineer; Brian Fritsch, Drainage Engineer
11:30	General Session	Clerk

MEETINGS ATTENDED OUTSIDE THE OFFICE

03/14/19	NOCAC 6pm (Defiance)	Comm Hilkert
03/20/19	Mayor's Meeting (6:30pm) @ JJ Winns	Commissioners
03/21/19	Annual District Advisory Meeting (Williams Co Health Dept) 7pm	Commissioners
03/25/19	J&FS Monthly Update (9am) @ JFS	Commissioners
03/25/19	Land Bank 11am – Comm Conf Room	Comm Hilkert & Davis

Tentative Agenda

~Subject to change without prior notice~