



# COMMISSIONERS MEETING

President – Lewis D. Hilkert  
Vice President – Brian A. Davis  
Commissioner – Terry N. Rummel  
Clerk – Anne M. Retcher

**REGULAR SESSION - 03/05/2020**  
8:30 - 4:30 PM  
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Requested Mtg.</u>
10:00	General Session	Clerk

### MEETINGS ATTENDED OUTSIDE THE OFFICE

03/05/20	EMS Monthly Meeting @ EMS (9am)	Commissioners
03/09/20	J&FS Update @ J&FS (1:00pm)	Commissioners
03/09/20	MVPO Executive Council Meeting in Defiance (4:30pm)	Comm Rummel
03/10/20	NWO Juvenile Detention Board Meeting @ Detention Center (9am)	Comm Rummel
03/10/20	Annual District Advisory Meeting @ Center Twp Bldg (6:30pm)	Comm Rummel

**\*Tentative Agenda\***

**~Subject to change without prior notice~**