



COMMISSIONERS MEETING

President – Lewis D. Hilkert
Vice President – Brian A. Davis
Commissioner – Terry N. Rummel
Clerk – Anne M. Retcher

REGULAR SESSION - 01/09/2020
8:30 - 4:30 PM
HEARING ROOM

| <u>Time</u> | <u>Agenda Topics</u> | <u>Requested Mtg.</u> |
|-------------|-----------------------------------|--|
| 9:00 | General Session | Clerk |
| 10:00 | Rails for Trails Property (NORTA) | Todd Roth, Williams County Engineer and Randy Miller |
| 11:00 | 2020 Census | Gwen Wolford |

MEETINGS ATTENDED OUTSIDE THE OFFICE

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| 01/09/20 | ADAMhs Board Meeting (Archbold) @ 5:30pm | Comm Rummel |
| 01/09/20 | NOCAC (Defiance) @ 6pm | Comm Hilkert |
| 01/13/20 | Board of Revisions (Auditor's Office) @ 8:30am | Comm Hilkert |
| 01/13/20 | Data Processing Board (Auditor's Office) @ 11:30 am | Comm Rummel |
| 01/13/20 | Microfilm Board Meeting (Auditor's Office) @ 11:45pm | Comm Rummel |

Tentative Agenda

~Subject to change without prior notice~